

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

## Course Conclusion

*Rizq — Provision from Allah*

# You Have Reached the End. But This Is Not the End.

Dear brother. Dear sister.

You have completed seven modules. You have read verses and hadith. You have come to know the Name Ar-Razzaq. You have understood what rizq is in its fullness — what tawakkul, barakah, sabr, and shukr are. You have seen what opens rizq — and what blocks it.

But the course is not the goal. The course is a mirror. It shows what beliefs live in your heart — and what they can become.

The real work begins now — in ordinary life. When you need to rise for Fajr in the morning, even when it is hard. When anxiety about money comes — and you must choose: give it space, or remember Ar-Razzaq. When you hesitate over sadaqah — and you must trust Allah's promise.

*The Prophet ﷺ said that the heart in which faith lives shines with nur — with light. May what you have read not remain only as words on a page. May it descend into the heart — and come out through the hands, through decisions, through how you greet each new day.*

## Final Map of Beliefs

Look at what has changed. On the left — beliefs that many bring into this course. On the right — where understanding of the Quran and Sunnah leads.

Before	After
<i>My provision depends on my efforts and luck</i>	My rizq is written by Allah — I do my part, the result is with Him
<i>Anxiety about money is responsibility</i>	Anxiety about rizq is Shaytan's whisper. Certainty comes from Allah
<i>Rizq is money</i>	Rizq is health, time, peace, loved ones, knowledge, and much more
<i>Tawakkul is inaction</i>	Tawakkul is doing everything possible and releasing the outcome to Allah
<i>The more I work — the more I receive</i>	Kasb is my part. Rizq is Allah's part. These

	are different things
<i>Wealthy = Allah is pleased. Poor = punished</i>	Both states are a trial. The measure is not the amount, but how you handle it
<i>Sadaqah reduces money</i>	Sadaqah opens what was closed — this is Allah's promise
<i>If rizq is not coming — I am not trying hard enough</i>	If rizq is delayed — there may be a barrier. Tawbah is the key

## A Collection of Du'as for Rizq from the Sunnah

The Prophet ﷺ left us specific words — words that work. Not because they are magical. But because they are a direct address to Ar-Razzaq. Save this collection. Return to it.

### Morning Du'a — After Fajr

اللَّهُمَّ إِنِّي أَسْأَلُكَ عِلْمًا نَافِعًا وَرِزْقًا طَيِّبًا وَعَمَلًا مُتَقَبَّلًا

*Allahumma inni as'aluka 'ilman nafi'an wa rizqan tayyiban wa 'amalan mutaqabbalan*

"O Allah, I ask You for beneficial knowledge, wholesome provision, and accepted deeds"

Sunan Ibn Majah, hadith 925 — hasan. Recite after the morning prayer

### Du'a for Sufficiency and Independence

اللَّهُمَّ اكْفِنِي بِحَلَالِكَ عَنِ حَرَامِكَ وَأَغْنِنِي بِفَضْلِكَ عَمَّنْ سِوَاكَ

*Allahumma-kfini bihalaalika 'an haraamika wa-aghnnini bifadlika 'amman siwaak*

"O Allah, suffice me with what You have made lawful, sparing me from what You have made unlawful, and enrich me through Your grace so that I need no one but You"

Sunan al-Tirmidhi, hadith 3563 — hasan

### Du'a of Tawakkul — 7 Times Morning and Evening

حَسْبِيَ اللَّهُ لَا إِلَهَ إِلَّا هُوَ عَلَيْهِ تَوَكَّلْتُ وَهُوَ رَبُّ الْعَرْشِ الْعَظِيمِ

*Hasbiya-Llahu la ilaha illa huwa 'alayhi tawakkaltu wa huwa Rabbu-l-'Arshi-l-'azim*

"Sufficient for me is Allah; there is no deity except Him. Upon Him I rely, and He is the Lord of the Great Throne"

Sunan Abu Dawud, hadith 5081 — hasan. Recite 7 times morning and evening

### Du'a for Barakah in Rizq

اللَّهُمَّ بَارِكْ لَنَا فِيْمَا رَزَقْتَنَا وَقِنَا عَذَابَ النَّارِ

*Allahumma barik lana fima razaqtana wa qina 'adhaba-n-nar*

"O Allah, grant us barakah in what You have provided for us, and protect us from the punishment of the Fire"

Sunan Abu Dawud, hadith 3730. Recite before eating, before work, or in the morning

### Du'a Against Anxiety and Debt

اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنَ الْهَمِّ وَالْحَزَنِ وَالْعَجْزِ وَالْكَسَلِ وَالْبُحْلِ وَالْجُبْنِ وَصَلَعِ الدَّيْنِ وَغَلَبَةِ الرِّجَالِ

*Allahumma inni a'udhu bika mina-l-hammi wa-l-huzni wa-l-'ajzi wa-l-kasali wa-l-bukhli wa-l-jubni wa dala'i-d-dayni wa ghalabati-r-rijal*

"O Allah, I seek refuge in You from anxiety and grief, from incapacity and laziness, from miserliness and cowardice, from the burden of debt and from the dominance of people over me"

Sahih al-Bukhari, hadith 2893. For those who feel a heaviness

### Du'a of Istighfar — Purifying the Path

أَسْتَغْفِرُ اللَّهَ الْعَظِيمَ الَّذِي لَا إِلَهَ إِلَّا هُوَ الْحَيُّ الْقَيُّومُ وَأَتُوبُ إِلَيْهِ

*Astaghfiru-Llaha-l-'azima-lladhi la ilaha illa huwa-l-Hayyu-l-Qayyumu wa atubu ilayh*

"I seek forgiveness from Allah the Almighty, besides Whom there is no deity, the Ever-Living, the Sustainer — and I turn to Him in repentance"

Sunan Abu Dawud, hadith 1517 — hasan. Whoever recites this receives forgiveness even if they fled from the battlefield

## A Practical Tawakkul Checklist for Finances

Not as an obligation. As a guide. Return to it from time to time — and look honestly at where you are now.

<input type="checkbox"/>	<b>I understand: my rizq is written by Allah — and this gives me peace, not passivity</b>
<input type="checkbox"/>	When anxiety about money comes — I recognise it as Shaytan's whisper and turn to Allah
<input type="checkbox"/>	I see rizq more broadly than money: I notice health, time, loved ones, and knowledge as gifts from Allah
<input type="checkbox"/>	In my work I am responsible for kasb — the effort. I entrust the result to Allah
<input type="checkbox"/>	I practise at least one of the seven keys to rizq regularly
<input type="checkbox"/>	I look at my life honestly: is there a barrier blocking the path of rizq?
<input type="checkbox"/>	I ask for barakah in what I have — before asking for more
<input type="checkbox"/>	When rizq is delayed — I increase my du'a and sabr, not only my worry
<input type="checkbox"/>	I see wealth and poverty as a trial — not as an assessment of my worth
<input type="checkbox"/>	I recite at least one du'a about rizq every day — consciously

## A Closing Word

This course began with one question: when you think about money — what do you feel?

We hope the answer has changed. That the anxiety has grown quieter. That the path is clearer. That you have felt: with Allah on your side, life truly is lighter — because you are no longer carrying alone what was never your burden to carry.

Rizq is not something that must be wrested. It is something already on its way to you — by Allah's will, through the paths He established. Your task is to be present. To act with ihsan. To purify the heart. To open the doors. And to trust the One Who has never let down a single one of His creations.

وَمَنْ يَتَّقِ اللَّهَ يَجْعَلْ لَهُ مَخْرَجًا وَيَرْزُقْهُ مِنْ حَيْثُ لَا يَحْتَسِبُ وَمَنْ يَتَوَكَّلْ عَلَى اللَّهِ فَهُوَ حَسْبُهُ

"And whoever fears Allah — He will make for him a way out and will provide for him from where he does not expect. And whoever relies upon Allah — He is sufficient for him"

Surah At-Talaq, verses 2–3

**Ar-Razzaq knows of you.**

*He knew of you before your birth.*

*He knows of you now.*

**And He — is sufficient.**

وَصَلَّى اللّٰهُ عَلَى نَبِيِّنَا مُحَمَّدٍ وَعَلَى آلِهِ وَصَحْبِهِ وَسَلَّمَ

*May Allah bless our Prophet Muhammad, his family and his companions*